UNOFFICIAL COPY #: 0072791138

NAME: SYLVIA M PORTUGAL

P/O DATE: 05/30/2000

AFTER RECORDING, FORWARD TO:

REPUBLIC TITLE COMPANY 1941 ROHLWING RD.

ROLLING MEADOWS, IL 60008-

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10164320371011

OΤ JIAM

3906/0074 87 006 Page 1 of 2000-07-27 10:59:13 Cook County Recorder

00568103



**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 

## RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by SYLVIA M. PORTUGAL, A. WIDOW

to G	LENVI	EW	GU	ARAI	JTY .	SAT	INGS A	ND LOAM	ASSO	CIA	TION				
dated	May			1:	st	, 3	.976, ar	nd recorded	l on(	05/0	7/1976		ir	n Mortga	ge Record
				·t	oage ,		Ox		, and oi	Instr	ument #	2868	3391		, of the
record	ds in th	e of	fice	of the	Reco	rder	of <u>COC</u>	<u>K</u>			County	<u>ILL</u>	INOI	S	
more	particu	larly	des	cribed	l as fo	wolle	s, to wit	: 0/							
1	UNIT 2	204	AS :	DESC	RIBEL	IN	SURVEY	DELINLA	TED ON	AND	ATTACH	ED TO	AND	A PART	OF

A DECLARATION OF CONDOMINIUM OWNERSHIP | EGISTERED ON THE 26TH DAY OF MARCH, 1976 AS DOCUMENT NUMBER 2860846. AN UNDIVIDED 2.316% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SUR /F/) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK TWENTY-EIGHT (28) IN "THE BRONX", BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP /1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PL/T THEREOF REGISTERED AS DOCUMENT NO. 219388 DOCUMENT NO. 219388.

5005 ENFIELD UNIT204 SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of June

FLEET MORTGAGE CORP

F/K/A FLEET REAL ESTATE FUNDING CORP.



EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office



UNOFFICIAL COPY Page 2 of 2 FMG #: 0072791138 NAME: SYLVIA M PORTUGAL P/O DATE: 05/30/2000 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June 2000 , personally appeared EDWARD ADAMS the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Naterial Seal My commission expires: \_\_09/24/2003 OrCoop **Notary Public** CRAIG CLA **CRAIG CLANCY** County Clark's Office **NOTARY PUBLIC STATE OF WISCONSIN** MY COMMISSION EXPIRES AUG. 24, 2003

> IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

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2041 Pit Clart's Office