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00568129

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

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2000-07-27 11:16:22
Cook County Recorder 23.50



00568129

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS
F/K/A DOUGLAS SAVINGS BANK

a corporation existing under the laws of the

STATE OF ILLINOIS

Loan No. 254259-50

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK W. HOPKINS AND JOAN C. HOPKINS, HUSBAND AND WIFE OF 125 VILLA CIRCLE DRIVE, PALATINE, ILLINOIS 60067

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of OCTOBER, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93822558, and a certain Assignment

of Rents dated the 5TH day of OCTOBER, 19 93, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 93822559, to

the premises therein described, as follows, to-wit:

PARCEL 1: UNIT NUMBER 9 IN BUILDING NUMBER 2, IN THE TOWNSHOMES OF CREEKSIDE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 2 IN CREEKSIDE VILLAS SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88 187 659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. SEE BACK SIDE FOR REST OF LEGAL

PERMANENT TAX NUMBER: 02-34-101-043-1028

situated in the CITY of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

30TH day of OCTOBER A.D., 19 98

ATTEST:

ROGER E. MEYERS

Secretary

By

KAREN CERICOLA

SENIOR VICE
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK

a corporation, and ROGER E. MEYERS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of OCTOBER, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

V.T. STUTZMAN

14 N. DRYDEN

ARLINGTON HEIGHTS, IL 60004

Notary Public

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED MAY 4, 1988 AS DOCUMENT 88 187 659 IN COOK COUNTY, ILLINOIS.
PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NUMBER P-9 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88 187 659.

Mail TO
Joan Hopkins
1037 Westwood
#201
Schaumburg, IL 60173

