

# UNOFFICIAL COPY 00568320

4976/0040 07 001 Page 1 of 3  
2000-07-27 10:18:18  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 8626277

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

, assignor,  
dollars.

**1761 East St. Andrews Place  
Santa Ana, CA 92705-4934**

**Bankers Trust Company of California, N.A., as trustee  
Under the Pooling and Servicing Agreement dated as  
of September 1, 1999, Bear Stearns Asset Backed  
Securities, Inc. Asset-Backed Certificates, Series 1999-2**

, assignee.

hereby assigns unto assignee.

Mortgage dated the 8th day of APRIL, 1999, made by MARY JACKSON-MORGAN

to FIRST METROPOLITAN MORTGAGE

In the principal sum of \$ 108,000.00 and recorded on the 21st day of April, 1999.

In(Liber)(Record Liber)(Reel) — of Section — of Mortgages, page — in the office of  
the Cook, IL

of the  
covering premises recorder of 1662 W MONTEREY, CHICAGO, IL 60639

Block Section Instrument# 99380564  
Lot District  
County or Town TP#

See Exhibit "A" for Complete Legal

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

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P-3  
5-  
M-7  
JHC

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 19th day of March, 1999.

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 3/19/1999  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
NYDIA ALFONSECA

NYDIA ALFONSECA, Its DESIGNATED SIGNATORY

being by me duly sworn did depose and say that  
he resides at  
675 E STREET ROAD, APT 811  
WARMINSTER, PA 18974

By:

Its:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Witness:

Witness:

T. MCKENNA

C. M. King

Notary Public

*Margaret Laughlin*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL  
MARGARET LAUGHLIN, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires May 22, 2000

PREPARED BY:

~~AND WHEN RECORDED MAIL TO~~

RECORD AND RETURN TO:  
DOCUMENT MANAGEMENT NETWORK, INC.  
WALL STREET POST OFFICE BOX 980  
NEW YORK, NY 10268-0980

NAME ~~ContiWest Corporation~~  
ADDRESS ~~3811 W. Charleston Blvd.~~  
CITY & ~~Las Vegas~~  
STATE ~~NV 89102-1650~~

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Exhibit "A"

## SCHEDULE A

1. Effective Date: 2/22/99 ✓ Commitment No. 5389IL

2. Policy or Policies to be issued: Amount

(a) ALTA Owner's Policy

\$

Proposed Insured:

108000 ✓

(b) ALTA Loan Policy (NOT CONSTRUCTION)

\$ ~~185,000.00~~

Proposed Insured: **FIRST METROPOLITAN** and/or their successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is **fee simple** and title to said estate, or interest is at the effective date hereof vested in:

**MARY JACKSON MORGAN**

4. The land referred to in this commitment is situate in the State of Illinois, **COOK** and described as:

**LOTS 14 AND 15 IN BLOCK 56 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 IN BLOCK 20, LOTS 1 TO 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29; ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF PROSPECT AVENUE RECORDED JUNE 27, 1872 AS DOCUMENT NUMBER 29778, IN COOK COUNTY, ILLINOIS.**

Property Address: 1662 WEST MONTEREY  
CHICAGO, ILLINOIS 60639

Permanent Index No.: 25-19-205-023 & 25-19-205-024

Being all/part of same land acquired by deed at Document No.: .

MONTGOMERY HOME TITLE OF ILLINOIS, INC.  
9701 W. Higgins Road, Ste. 240  
Rosemont, Illinois 60018

By: Eric C. Jahnke  
Authorized Signatory  
Eric C. Jahnke

00568320

AMERICAN PIONEER TITLE INSURANCE COMPANY