

00569633

CTI 9873775 / 200707179

UNOFFICIAL COPY

07/01/07 97 001 Page 1 of 1
2000-07-27 11:59:11
Cook County Recorder 43.00

PREPARED BY: JANA FROHLICH
BILTMORE FINANCIAL BANCORP, INC.

Zofall.

1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
BILTMORE FINANCIAL BANCORP, INC.



1530 EAST DUNDEE ROAD, #230
PALATINE, ILLINOIS 60067
LOAN NO. 096606371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

*SW
R*

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY A. CROCKER, UNMARRIED

and dated 07/19/00, to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1530 EAST DUNDEE ROAD, #230, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00569633
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 4-213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME,
IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4-22 AND STORAGE
SPACE S4-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

PIN 13-18-409-040-0000, 13-18-409-041-0000 13-18-409-043-0000
ALSO KNOWN AS: 4210 NORTH NATCHEZ AVENUE, UNIT 213, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS BILTMORE FINANCIAL BANCORP, INC.
COUNTY OF COOK

On July 19th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MICHAEL F. BISCHOF

By: *Michael F. Bischof*

Its: MICHAEL F. BISCHOF/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By:

Its: _____

Witness:



of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Jana Frohlich*
My Commission Expires 10 29 2008
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI