ELEASE DEE UNOFFICIAL COPY

MAIL TO:

Halina M Lewandowski 235 E Palatine Rd Unit 2-1F Palatine, IL 60067 K76000

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Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

Know All Men by These Presence Chat Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Rolling Mezdows for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Helina M Lewandowski, Divorced, not remarried, her Heirs, of the County of Cook and Sta'e of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing care the 7th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93436347, and a certain to the premises therein described, situated in the My Clark's County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

^ Permanent Index Number(s): 02-23-101-114-1012

THIS INSTRUMENT WAS PREPARED BY: Sandi Boggs 111 W. MONROE - 200/19 CHICAGO IL 50606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY ADDRESS: 235 E Palatine Rd Unit 2:17 Palatine, IL 60067

Dated this 8th day of March, 2000

Suzanne Woodke, Mortgage 🕻

UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of March, 2000

Jackie Outlaw, Notary Public

Clary's Office

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01

LEGAL ADDENDUM "A" LENANDOWSKI LOAN #490005



IN THE COLONIAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN J. W. BENSON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "_A__ " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER MI STEMEN OF COOK COUNTY CLOTH'S OFFICE 91262715, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMION ELEMENTS.

93436947