FFICIAL COPY FMG #: NAME: SONDRA DENISE KRUMM P/O DATE: 06/28/2000 AFTER RECORDING, FORWARD TO: 00569759 CITY SUBURBAN TITLE 1000 SKOKIE BLVD 3906/0163 87 006 Page 1 of 2000-07-27 13:44:10 WILMETTE, IL 60091-MAIL TO Cook County Recorder 25.50 THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 16-07-113-010-1011 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by SONDRA DENISE KRUM A SPINSTER to FLEET MORTGAGE CORT dated February 29th 1996, and recorded on 03/18/1996 in Mortgage Record ,page _, and or Instrument # 96-203351 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION. RECORDER EUGENE "GENE" MOOR 1040 ONTARIO UNIT 2-G SKOKIE OFFICE OAK PARK, IL 60302 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of July 2000. FLEET MORTGAGE CORP. SEAL SEAL Βv DAN GITZLAFF Its ASSISTANT SECRETAR FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Legal Description:

PARCEL 1: UNIT 2-G IN THE 1040 ONTARIO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REPERRED TO AS THE PARCEL): LOT 7 (EXCEPT THE BAST 1 10/12 FOOT THEREOF) IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM, BEING A SUBLIVISION OF THE NORTH PART OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AVENUE BINK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMEN! LATED APRIL 17, 1978 AND KNOWN AS TRUST NUMBER 1938 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER -- , 1978 AS DOCUMENT 24714541, TOGETHER WITH AN UNDIVIDED 3.85 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PIRCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE ENCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2-'G' A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLERATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24714541 IN COOK COUNTY, ILLINOIS. - Parts Office

PERMANENT INDEX NUMBER: 16-07-113-010-1011

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FMG #: 0015100572

NAME: SONDRA DENISE KRUMM P/O DATE: 06/28/2000		005	69759 _{Page 3 of}
State of WISCONSIN			
County of MILWAUKEE)		
Codiny of MILWAOKEE)		
Before me, the undersigned, a Notary P	ublic in and for said C	ounty and State this 3rd	
DAN GITS	ZLAFF		the
ASSISTANT SECRETARY			of
FLEET MORTGAGE CORP.			
who as such of rice, for and on its behal	f acknowledged the ex	xecution of the foregoing	instrument.
Witness my hand and No arial Seal	0		
My commission expires: _06/13/200	14 Pos	m Karle	
	Notary I	Public	
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