

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422
JOANNA HOEFFERLE

00526220

4667/0102 20 001 Page 1 of 1
2000-07-14 11:59:44
Cook County Recorder 23.00

We certify that this is a true, correct and accurate copy of the original instrument.



00569005

Chicago Title and Trust Company

00569005

By D. Nawak

4984/0200 05 001 Page 1 of 1
2000-07-27 15:18:54
Cook County Recorder 43.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 07/07/00, executed by
STEPHANIE D JOHNSON SINGLE PERSON NEVER MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number _____ in the office of the Recorder of COOK County, in the

state of Illinois, described hereinafter as follows:
LOT 22 IN BLOCK 7 IN CALUMET SIBLEY CENTER ADDITION BEING A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
10 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS P I N 29-10-220-033-0000

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14834 S OAK STREET
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/07/00

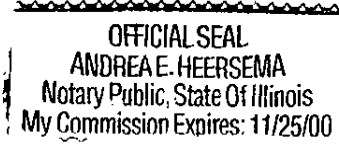
ATTEST
SEAL BY Kitty Kruth
KITTY KRUTH ASSISTANT SECRETARY

BY: Joanna Hoeflerle
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/07/00

Andrea E. Heersema
NOTARY PUBLIC



BOX 333-CTI

Revised to show correct
mtg doc shall be assigned
to Doc 00526218

Handwritten notes on the left margin:
- 7874802 - 2 (has)
- 20037145
- CTIC (4) ad
- mail &