

UNOFFICIAL COPY

00569019

8/23/00 8 21 001 Page 1 of 2
2000-07-27 12:23:30
Cook County Recorder 23.50



00569019

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That PHOENIX INVESTMENT GROUP, INC.
_____ of the County of COOK and State of ILLINOIS, DO HEREBY

CERTIFY that a certain MORTGAGE dated the 23rd day of FEBRUARY ~~XIX~~ 2000 made by
JACQUELINE CARTER, to PHOENIX INVESTMENT GROUP, INC., and recorded
as document No. 00169312 in Book _____ at page _____ in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 79 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN
THE NORTHWEST QUARTER, AND THE HALF OF THE SOUTHEAST QUARTER OF
SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE PRINCIPAL
MERIDIAN, IN THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 31-34-103-030

Address(es) of premises: 22540 LATONIA COURT, RICHTON PARK, IL 60471

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 1st day of JUNE ~~XIX~~ 2000.

(SEAL)

(SEAL)

STCI

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

FELECIA DAWKINS

personally known to me to be the same person _____ whose name IS subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
S. he signed, sealed and delivered the said instrument as HER
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____ 19_____.

Notary Public

Commission expires _____

This instrument was prepared by FELECIA DAWKINS, 111 E. WACKER Dr., CHICAGO, IL. 60601
(Name and Address)



Property of Cook County Clerk's Office