

UNOFFICIAL COPY

00569160

0002/0005 01 001 Page 1 of 3  
2000-07-27 10:41:22  
Cook County Recorder 25.50

Recording Requested By:  
Aurora Loan Services Inc.

When Received Return To:

Aurora Loan Services Inc.  
2530 S. Parker Rd.  
Suite 601  
Aurora CO 80014-



PROPERTY OF COOK COUNTY CLERK'S OFFICE  
CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0007370877 "MEIER" AUROCO

POOL: 200001000

MERS #: 100025400002338219 VRU#: (88P) 679-MERS

Date of Assignment: 07/12/00

Assignor: AURORA LOAN SERVICES INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: MARK JAMES MEIER, AN UNMARRIED MAN To: NORTH AMERICAN MORTGAGE CO. INC.

Mortgage Dated 07/30/99 and Recorded 08/11/99 as Instrument/Document No. 99764585 in Book/Reel/Liber 6980 Page/Folio 0087 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 11-30-307-084-0000

Property Address: 7306 NORTH RIDGE ROAD 3A, CHICAGO IL 60645

Legal: PARCEL 1: UNIT 3A IN THE RIDGE AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS:SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$44,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DJH/20000710/0058 GENERIC COOK IL BAT: 13 KAMOR

S-X  
P-3  
S-  
M-X  
ET

Page 2 Corporate Assignment of Mortgage

Aurora Loan Services Inc.  
On July 12, 2000

By: [Signature]  
JULIANNA TUCKER, VICE PRESIDENT

[Signature]  
RICK W. SKOGG, PRESIDENT



STATE OF Colorado  
COUNTY OF Arapahoe

ON July 12, 2000, before me, JENNIFER A. EARLS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared JULIANNA TUCKER, Vice President and Rick W. Skogg, President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
JENNIFER A. EARLS  
Notary Expires: 03/10/2003



MY COMMISSION EXPIRES  
March 10, 2003

Prepared By: AMY ALONSO, 2530 S. PARKER RD., AURORA, CO 80014 (303) 632-3000  
DJH/20000710/0058 GENERIC COOK IL BAT: 13/0007370877 KAMOR

(This area for notarial seal)

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 0007378877

ATG MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50222782

00569160 Page 3 of 3

4. Legal Description:

PARCEL 1:

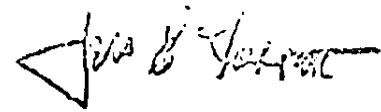
UNIT 3A IN THE RIDGE AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 4; THENCE WESTERLY TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LOT 3 EXTENDED; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND WITH THE WESTERLY LINE OF RIDGE AVENUE TO A POINT 160 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE NORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE NORTHWEST CORNER OF LOT 3; THENCE SOUTHEASTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO PLACE OF BEGINNING IN BLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY MAREK GALAN AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1998 AS DOCUMENT NO. 98699790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #3A DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98699790.

PERMANENT INDEX NUMBER: 11-30-307-084

Member No. 0786 OMC 10175960



SIGNATURE OF ATTORNEY