

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CMC#: 20227294  
CMMC: 1956711556  
INV/Pool: GNMA 515683

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 03/31/00, made by  
**CONSUELO CASTRO AND ISIDRO MAGANA AND CANDIDO CASTRO**  
to **CROSSLAND MORTGAGE CORP**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 00238944  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 2095 NORTH GINGER CREEK DRIVE  
07/03/00 PALATINE, IL 60074 02-01-201-023-1083  
**CROSSLAND MORTGAGE CORP.**

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 3rd day of July, 2000, by Elsa McKinnon  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Star Hillman Notary Public  
My commission expires: 03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

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**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

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Page 2 of 2

**ORDER NUMBER:** 2000 000359113 SC  
**STREET ADDRESS:** 2095 N GINGER CREEK DRIVE  
**CITY:** PALATINE **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 02-01-201-023-1083

**LEGAL DESCRIPTION:**

UNIT "C" IN BUILDING 24 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office