

UNOFFICIAL COPY 00569325

4981/0052 89 001 Page 1 of 3  
2000-07-27 13:16:05  
Cook County Recorder 25.50

Prepared by and after recording mail to:

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P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



00569325



Illinois

County of Cook

Loan # : 9045020700

Index # : 81521 Heloc

Job # : 405\_9836

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA ANROD  
 Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
 Original Loan Amount: \$29,800.00  
 Property Address: 3022 W. EASTWOOD, CHICAGO, IL 60625  
 Date of DOT: 8/8/97  
 Date Recorded: 8/14/97  
 Doc. / Inst. No: 97594060  
 PIN: PARCEL NO: 13-13-108-029-0000  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of May 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Shirley E. Wilkins  
Assistant Vice President



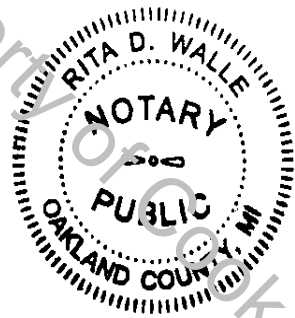
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STATE OF Michigan  
COUNTY OF Oakland

On this the 19th day of May 2000 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle  
Rita D. Walle  
Notary Public, Oakland County  
My Commission Expires 1/13/2004

Property of Oakland County Clerk's Office



LOAN #: 9045020700  
INDEX #: 81521  
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LOT 13 IN BLOCK 39 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ (EXCEPT THE RIGHT OF WAY OF NORTHWEST ELEVATED RAILROAD) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 13-13-108-029-0000

Property of Cook County Clerk's Office