

00571483

UNOFFICIAL COPY

09/16/0181 45 001 Page 1 of 2
2000-07-28
Cook County Re



Prepared By:
HEATHER SHEEHAN
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and Will Be Recorded To
WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610285440
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

2
JL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1999**
executed by **GLENN STAUSS, MARRIED TO LISA L. STAUSS**

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

00571482

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8314 BENNETT, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On 12/30/99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

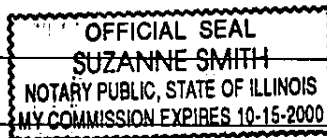
[Signature]
By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: **TAMMY SALERNO**
Its: **SECRETARY**

Notary Public Suzanne Smith County,

Witness: **UNDERSIGNED**



My Commission Expires 10/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00571483

610285440

RIDER - LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 33 IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S
DEMPSTER GOLF COURSE FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-23-405-082