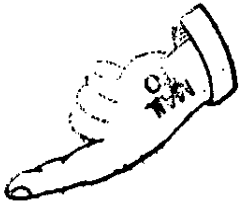


UNOFFICIAL COPY 00571546

5000/0040 10 001 Page 1 of 3  
2000-07-28 09:17:19  
Cook County Recorder 25.50



00571546



Return to: NC983PRE  
US Bank Corporate Trust Services  
180 East 5th-St. SPFTMZ05 DN  
St. Paul, MN 55101

Loan Number: 0000127314  
Barcode: 1405060

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

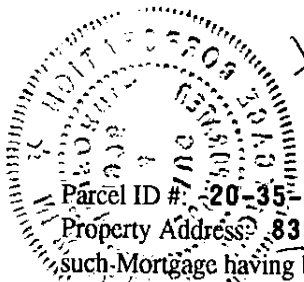
### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is :  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of 180 E. 5th St., St. Paul, MN 55101 (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated June 23, 1998, made and executed by  
RONALD JORDAN AND GWENDOLYN E. CLARK, HUSBAND AND WIFE, AS JOINT TENANTS

#  
to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (Beneficiary) the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

X U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS  
OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER THE POOLING  
AND SERVICING AGREEMENT DATED AS JUNE 24, 1998 FOR SERIES 1998-3PRE

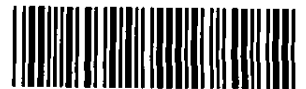


Parcel ID # 20-35-420-042 ← PIN #  
Property Address 8358 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619  
such Mortgage having been given to secure payment of One Hundred One Thousand, Two Hundred Fifty and  
No. 100 (\$ 101,250.00)  
Rec. date: 7/1/98 (Include the Original Principal Amount)

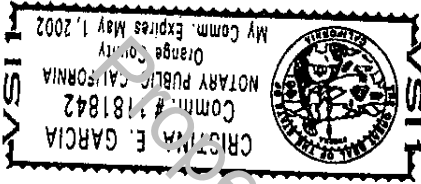
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
98563363 ) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: 5-13, 5-My, gfk



Page 2 of 2

VMP-1163B (9608)

VMP-995(1L) (9608)

*Cristina E. Garcia*

WITNESS my hand and official seal.

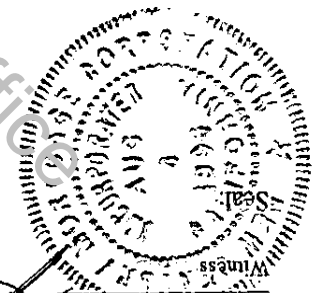
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales

, before me Cristina E. Garcia, personally appeared

State of California  
County of ORANGE  
On July 2, 1998

AND SERVICE AGREEMENT DATED AS HEREIN FOR SERIES 1998-0001 OF CALIFORNIA MORTGAGE SECURITIES TRUST INC. UNDER THE POOLING OF BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS



Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

*[Signature]*  
Witness

(Assignor)

*[Signature]*  
Witness

NEW CENTURY MORTGAGE CORPORATION

July 2, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LEGAL DESCRIPTION

PARCEL ID#: 20-35-420-042

PROPERTY ADDRESS: 8358 S. DORCHESTER

LOT 16 IN J.E. MERRION'S MARYNOK, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office