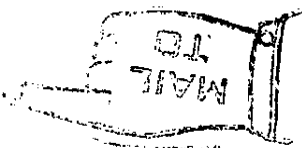


# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING ASSOCIATES L.P.  
PO BOX 5913  
SANTA ROSA, CA 95402-5913



00571942

5006/0064 04 001 Page 1 of 2  
2000-07-28 10:23:02  
Cook County Recorder 43.50



00571942

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

all beneficial interest under that certain Mortgage dated 7/14/2000 executed by SHAWN JOYCE, AN  
UNMARRIED MAN AND PAULA SCHMEER, AN UNMARRIED WOMAN, Mortgagor, to  
PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No.  
00571913 on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in  
the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage  
and commonly known as:

1433 W. SUMMERDALE #2A  
CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder AUP  
DEBORAH CROWDER AUP

FIRST AMERICAN TITLE order # A02001505  
3 of 3  
SM

State of ILLINOIS  
County of Cook

On 7/13/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jacklyn Ann Robles



Investor Loan #: 22928534  
Loan #: 2310070064  
Report: 1129A

2  
SN  
Q

Loan Number: 2310070064

Date: 7/14/00

Property Address: 1433 W. SUMMERDALE #2A  
CHICAGO, IL 60640

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

UNIT 1433-2A IN THE SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 14 AND ALL OF LOT 15 TO 18 INCLUSIVE AND THE EAST 10 FEET OF LOT 19 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COMMUNITY BANK & TRUST COMPANY OF EDGEWATER AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 1, 1990 AND KNOWN AS TRUST NUMBER 90-06538, REGISTERED AND RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92514796. APN # 14-08-117-049-1021