

UNOFFICIAL COPY 00571006

Prepared By:

FIRST UNITED MORTGAGE CORP.  
3033 OGDEN AVENUE-SUITE 211  
LISLE, ILLINOIS 60532

3911/0008 36 005 Page 1 of 2  
2000-07-28 09:21:22  
Cook County Recorder 23.50



00 JUL 25 PM 12:44

and When Recorded Mail To

FIRST UNITED MORTGAGE  
3033 OGDEN AVENUE-SUITE 211  
LISLE  
ILLINOIS 60532

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 701053317021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 2000  
executed by ARIF S. ALI, MARRIED TO LUBNA PEERBHAI AND IRFAN S. ALI, UNMARRIED

to FIRST UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3033 OGDEN AVENUE-SUITE 211  
LISLE, ILLINOIS 60532

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

Commonly known as 8343 NORTH HARDING, SKOKIE, ILLINOIS 60076

page(s)

County Records, State of ILLINOIS

(See Reverse for Legal Description)

00571005

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST UNITED MORTGAGE

On JULY 14, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Lynn R. Korsick  
County,

My Commission Expires

By: Masih Siddiqui  
Its: Auth Sign.

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10-23-301-011

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 7 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION  
SUBDIVISION, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

177 Constitution Building, Chicago, IL 60601  
Notary Public - State of Illinois  
TAMM H. KORSICK  
OFFICIAL SEAL

701053317021