

UNOFFICIAL COPY

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4/9/0015 45 001 Page 1 of 2
2000-07-28 08:39:11
Cook County Recorder 23.50



00571318

WHEN RECORDED MAIL TO:
DANIEL MARTINEZ
IVONNE MARTINEZ
377 WILMINGTON DRIVE UNIT D2
BARTLETT, IL 60103

Loan No. 126671502

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **377 WILMINGTON DRIVE UNIT D2, BARTLETT**

Permanent Tax No. **0635400111014**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DANIEL MARTINEZ AND IVONNE MARTINEZ**, to **GMAC MORTGAGE CORPORATION** on December 31, 1999, and recorded in Document No. 00402995, Book 3757, Page 0140, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 18, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

STACY EDEKER



STATE OF IOWA
County of Black Hawk

On **July 18, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-07-17



(Notary's Seal)

SY
P-2
N-
M-
G-
A-



LEGAL DESCRIPTION

Parcel 1

UNIT 40-A-2-2 IN HEARTHWOOD FARMS CONDOMINIUM -PHASE VII, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 91-081632, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 90-620369, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Parcel 2

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 40-A-2-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED AS DOCUMENT NO. 91-081632.

Parcel 3

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT NO. 90-047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

Exhibit "A"