UNOFFICIAL COPY

SATISFACTION MORTGAGE



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:11070464

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5005/0001 52 001 Page 1 of 2000-07-28 08:44:48

Cook County Recorder

23.58

The undersigned certifies that it is the present owner of a mortgage made by WLODZJMIERZ ZLOTORZYCKI AND ELIZABETH ZLOTORZYCKI, AS JOINT TEMANTS

PINNFUND, USA, A CALIFORNIA CORPORATION CFL#603-3917 bearing the date 12/03/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 08130540 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:5625 CAROL AVE

MORTON GROVE, IL 6005

pin#10-20-208-064-0000

dated JUNE 2, 2000

CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTODIAN

f/k/a TEXAS COMMERCE BANK N.A., AS CUSTODIAN

ASST. VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me on JUNE 2, 2000 by P. GONZALES the ASST. VICE PRESIDENT

of CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, AS CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commis expires

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

2092C

MONICA GARCIA **NOTARY PUBLIC** STATE OF TEXAS My Comm. Exp. 10-7-2002

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Property or Cook County Clerk's Office

LOT 940 (EXCEPT THE EAST 17 FEET) ALL OF LOT 941 IN KRENN & DATO'S 2ND ADDITION TO DEMPSTER STREET TERMINAL, BEING A SUBDIVISION OF THAT PART EAST 13 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office