

UNOFFICIAL COPY

00572482

5005/0036 52 001 Page 1 of 2
2000-07-28 10:16:30
Cook County Recorder 23.50



00572482

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000005001926016990

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharleatha Mckinnie, Divorced Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 1996, and recorded on June 24, 1996, in Document 96482858** in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

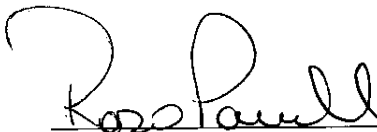
TAX ID #: 19361170580000. LOTS 33 AND 34 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 3 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **MORTGAGE RE-RECORDED 1/21/97, INST# 97042480.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8123 S TROY ST, CHICAGO, IL, 60652-0000

Witness my hand and seal July, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



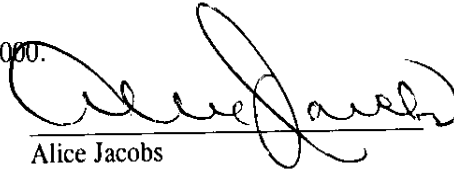
Rose Powell
Asst. Vice President



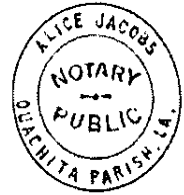
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 14, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Mildred Benjamin
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001926016990
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office