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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5005/0038 52 001 Page 1 of 3
2000-07-28 10:17:44
Cook County Recorder 25.50

Loan No. 00000001583249314

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Aleksandr Gimelshteyn, Unmarried Yelena Poznaum, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1999, and recorded on October 29, 1999, in Volume/Book 8687 Page 0019 Document 09019669 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit.

PIN# 04082000221003


SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 934 SPRING HILL, NORTHBROOK, IL, 60062-0000

Witness my hand and seal May, 31, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Rose Powell
Asst. Vice President



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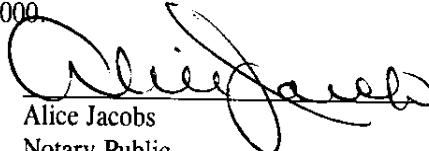
Illegible text, likely a header or title block, possibly containing a date and reference number.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Arlethia L. Reed
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583249314
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673825953

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: Unit'934 together with its undivided percentage interest in the common elements in Pheasant Creek Condominium Number 2, as delineated and defined in the Declaration recorded as document number 22648911, in Section 8, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in Pheasant Creek Association Declaration of Covenants, Conditions and Restrictions recorded as Document Number 22648909 for ingress and egress, in Cook County, Illinois.

Property of Cook County Clerk's Office