

23.50 12-631



00572523

UNOFFICIAL COPY

WHEREAS, by Mortgage dated the 9TH day of SEPTEMBER 1987 and recorded in COOK County, **ILLINOIS**, of record under DOC.# 87502588, JOSE GUAJARDO AND JESUS CARRASCO AND GABRIEL SEGURA mortgaged the real estate described therein: for the purpose of securing the payment of 54,250.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 17-05-117-003
LOT: #9 IN SUBD OF BLOCK 2 OF BLOCK 10 IN CANAL TRUSTEES SUBD OF PARTS OF SECTION 5 TOWNSHIP 39 N RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

EXECUTED this 12TH Day of JULY, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: Naomi G. Craven
Naomi G. Craven - Asst. Vice President

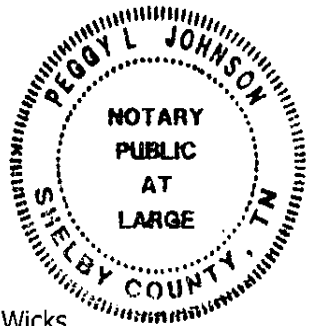


**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 12TH day of JULY, 2000.

Peggy L. Johnson
Peggy L. Johnson NOTARY PUBLIC



My commission expires 12/29/2001
Loan Number: 2839215
Property Address: 1455 W. BLACKHAWK
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Sandra Wicks
Cordova, TN 38018 (901)580-2868

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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Cook County Recorder 23.50

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