American Chartered Bank 1199 E. Higgins Road Schaumburg, Illinois 60173 847-517-5400 (Lender)

**UNOFFICIAL COPY** 

5013/0026 20 001 Page 1 of

			E OF MORTG	AGE .	2000-07-29 Cook County Record	
	MOR	TGAGOR	110 42 2 X 27	an the base of	<b>BORROWER</b>	
( )	ANASTASIA CHIOROS				PUBLIC STATE OF <b>20</b> MIRSTON FOR TOTAL S	791A9POW I
7	· · · · · · · · · · · · · · · · · · ·	DRESS			1555-00	
/	1586 DUMFRIES COURT	***************************************	1586 DUMI		ADDRESS	
	INVERNESS, IL 60067		INVERNES			
	and the contract of the same of the		·			
9	TELEPHONE NO.	DENTIFICATION NO	. TELE	PHONE N	IO. IDEN	TIFICATION NO.
•	847-934-3886	318-40-7465	847-	-934-3886		318-40-7465
	OFFICER INTEREST INITIALS RATE	CREVIT AGR		JRITY T	CUSTOMER NUMBER	LOAN NUMBER
	JMW VARIABLE	\$10,000.00	7/08/98 07/0	8/03		127764201
	FOR THE F RELEASE RECORDED OF TITLE MORTGAG	SHALL R OF DEEI ES IN \	BE F DS OR WHOSI	ILEI TH	TIW C	H THE

KNOW ALL MEN BY	THESE PRESENTS, that	American Chartered Bank				
of the County of	Cook	And State of		llivois		
for and in consideration	n of the payment of all or a	a portion of the indebtedne	ess secured by the	Mortgage		
hereinafter mentioned	, and of the sum of one do	llar, the receipt of which is	hereby acknowledge	en cic. Es. Hereby		
REMISE, RELEASE,	CONVEY, and QUIT CL	AIM unto Mortgagor and	Mortgagor's heirs	legal re-recontatives and		
assigns, all the right, ti	itle interest, claim or dema	nd whatsoever it may have	e acquired in throug	h or by a certain Mortgage		
bearing date the	08 July, 1	998	- waquirou iii, tiii oog	in or by a certain Mongage		
Office of		, in the State of Illinois, in	Book	of records,		
on Page	, as Document No.			ihed as follows situated in		
on Page, as Document No. <u>98662281</u> to the premises therein described as fol the County of, State of Illinois, to wit the property described in Sc						
reverse, together with	all the appurtenances and	privileges thereunto belon	iging or appertaining	thereto.		
Permanent Real Estate	e Index Number(s): 02	-21-300-015				
Address(es) of Premis	es: 1586 Dumfries Cou	ırt				
	Inverness, IL 6006	<b>.</b>	BOX	333-CTI		
Witness its hand and s	eal, this	Day of June	<u> </u>			

\_ Initials

00572799 an M. Washkowial Vice President [Seal] Its: Attest: Name typed KIMBERLY J NEUCKRANI NOTARY PUBLIC STATE OF ILLING COMMISSION EXP. JUNE 9,2002 Its: American Chartered Bank This instrument was prepared by-and after recording return to: 1199 E. Higgins Road Schaumburg, IL 60173 Illizois STATE OF COUNTY OF Cook 16 6060 , a notary public in and for said County, in the State aforesaid, Kimberly J Neuckranz ١, personally known to me to be Joan M. Washkowiak DO HEREBY CERTIFY THAT American Chartered Bank President of the Vice Secretary Personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_ President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed and hereto, pursuant to authority given by the Board of \_\_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Seal Given under my hand and Commission expires: June 09. 200)

SCHEDULE A

LOT 27 IN ARTHUR'T: MCINTOSH AND COMPANY'S BRAEMAR OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975 AS DOCUMENT NO. 23219238, IN COOK COUNTY, ILLINOIS.