### TRUSTEE'DEED

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Cook County Recorder

27.00

6703 N. Cicero Avenue Lincolnwood, IL 60712

Charles Gryll, Esq.

MAIL TO:

NAME & ADDRESS OF TAXPAYER:

LAWRENCE-CUMBERLAND, LLC,

C/O Kopley Group, Inc. 5206 N. Sheridan Road

Chicago, IL 60640



#### RECORDER'S STAMP

THE GRANTORS, GRACE SANFLI IPPO, not individually but as Trustee of the Grace Sanfilippo Charitable Remainder Unitrust dated May 2, 2000 of 117 El Porton, Los Gatos, California 95032 for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S) LAWRENCE-CUMBERLAND, LLC, an Illinois Limited Liability Company of 7558 N. Claremont Avenue, Chicago Illinois 60645, TO HAVE AND TO HOLD the following described real estate, in JOINT TENANCY:

Attached hereto as exhibit A

Commonly known as: 8301-8337 West Lawrence Avenue and 4731-4737 North Cumberland, Norridge Illinois PIN: 12-14-200-076;12-14-200-083;12-14-200-084

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) Real estate taxes for the year 1999 and subsequent years; (2) Building lines, covenants, conditions, restrictions and easements of record; (3) All applicable zoning laws and ordinances; (4) Existing tenancies; (5) Title Exceptions as disclosed on attached Exhibit B;

O, #dt individually but as Trustee of the Grace Sanfilippo Charitable

Remainder Unitrust dated May 2, 2000

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COOK OFF

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# **UNOFFICIAL COPY**

STATE OF <u>CALIFORNIA</u> COUNTY OF SAUTH CLARA)

00572835

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE SANFILIPPO, not individually but as Trustee of the Grace Sanfilippo Charitable Remainder Unitrust dated May 2, 2000, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

DIANE R. CALCAGNO Given under my hand and official seal, this 4 day of July, 2000 Commission # 1216795 Notary Public - California Santa Clara County My Corrim, Expires Apr 28, 2003

Commission expires 4/26/3,

COUNTY/STATE TRANSFER STAMP

910

MUNICIPAL TRANSFER STAMP (If Required)

DEPT. OF REVENUE

6 \* \* \* DEPT. OF 0

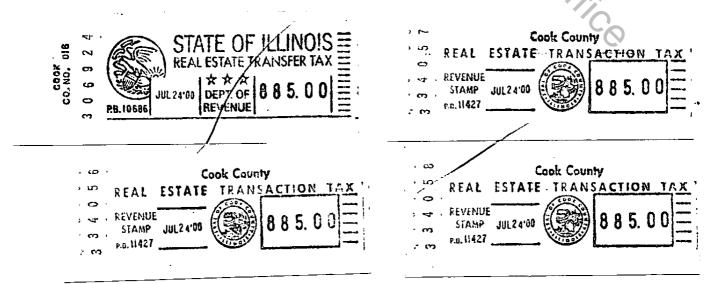
NAME AND ADDRESS OF PREPARER:

P.B. 13680

Patrick Smith Schwartz & Freeman 401 N. Michigan Avenue **Suite 1900** Chicago, IL 60611

O DEPT. OF EYENUE

This conveyance must contain the name and address of the Grantee for tax billing purposes (55 JLCS 5/3-5020).



## **UNOFFICIAL COPY**

Exhibit A

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Legal Description

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID POINT BEING 300.0 FEET NORTH OF THE INTERSECTION OF THE SAID WEST LINE OF THE NORTHEAST 1/4 WITH A LINE WHICH IS 31 RODS 15 LINKS NORTH OF AND PARALLEL, WITH THE SOUTH LINE AT THE SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14 TO THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, 783.50 MORE OR LESS, TO THE CENTER LINE O', THATCHER ROAD: THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF THATCHER ROAD TO THE POINT OF INTERSECTION WITH A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SALD NORTHEAST 1/4 OF SECTION 14, AND WHICH RUNS THROUGH THE POINT OF BEGINNING; THENCE WETS ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING, (EXCEPT FROM THE ABOVE THE NORTH 50 FEET AND EXCEPT THE WEST 50 FEET) ALSO (EXCEPT FROM THE ABOVE THE NORTH 200 FEFT OF THE WEST 200 FEET THEREOF AND THE SOUTHERLY 76 FEET Coot County Clert's Office OF THE EASTERLY 221 FEET THEPGOF) ALL IN COOK COUNTY, ILLINOIS

### **UNOFFICIAL COPY**

#### PLAT ACT AFFIDAVIT

00572835

STATE OF ILLINOIS	)	
		) SS.
COUNTY OF Cook		)

Sellers, Grace Sanfilippo, as Trustee of the Grace Sanfilippo Charitable Remainder Unitrust, being duly sworn on oath, states that its principal place of business is at 117 El Porton, Los Gatos California. That the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one or the following reasons:

Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

OR

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- The division of subdivision of land into parcels or tracts of 5 acres or more in size which 2. does not involve any new streets or easements of access.
- The divisions of lots of blocks of less than 1 acre in any recorded subdivision which does 3. not involve any new streets or consements of access.
- The sale or exchange of parcels of land between owners of adjoining and contiguous 4. land.
- The conveyance of parcels of land or interest decrein for use as right of way for railroads 5. or other public utility facilities, which does not prolve any new streets or easements of access.
- The conveyances of land for highway or other public purposes or grants or conveyances 7. relating to the dedication of land for public use or instrument, relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- The sale or exchange of parcels or tracts of land existing on the date of the Amendatory 9. Act into no more than 2 parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that he/she makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois to accept the attached deed for recording.

Grace Sanfilippo, as Trusted of the Grace

Sanfilippo Charitable Remainder Unitrust

FFICIAL SEAL" JANE COX

Notary Public, State of Illinois My Commission Expires 12/20/02