UNOFFICIAL COP\$5728 5013/0082 20 001 Page 1 of

FMG #: 0058339310

NAME: ALEXANDER LUTIN P/O DATE: 07/17/2000

AFTER RECORDING, FORWARD TO:

CHICAGO TITLE AND TRUST COMPANY

1700 S ELMHURST ROAD

MT PROSPECT, IL 60056-

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 04-32-402-061-1119

Cook County Recorder

2000-07-28 12:42:17

DEI	EAS	$E \cap$	5	AD	TC.	A CE
KEL	.EAJ	EU		UK	IU	AUC

THIS CERTIFIES that ALEXANDER LUTIN	a sertain mortgago ANC		LUTIN,	HUSBAND AND	WIFE	~ .
to GN MORTGAGE	CORPORATION					
dated March	2nd , 199	8, and recorded on	04/22	/1998	in Mortgage	Record
	,page	, and	l or Instru	ment # <u>98319</u>	9731,	of the
records in the office of	of the Recorder of	COOK		County, ILLIN	NOIS	
more particularly desc	cribed as follows, t	to wit:				
SEE ATTACHED	LEGAL DESCRIPT	rion.	47/2			
				C		
10381-B DEA GLENVIEW, 1				(O/4,		
is hereby fully release	d and satisfied.			'5		
IN WITNESS WHERE)F the undersigne	d has hereunto set it:	s cornorat	e hand and seal	ov i s proper	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal ovis proper officers, they being thereto duly authorized, this 19th day of July

FLEET MORTGAGE CORP.

DAN GITZLAFF Its ASSISTANT SECRETAR



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

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Property of Coot County Clert's Office SE ALL STREET OF THE STREET OF

UNOFFICIAL COPY 00572855

FMG #:	00	5833931	.0
NAME:	ΑL	EXANDER	LUTIN
P/O DATE:		07/17/2	2000

State of	WISCONSIN
County of	MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July 2000 , personally appeared DAN GITZLAFF	the
2000 , personally appeared DAN GITZLAFF	tilo
ASSISTANT SECRETARY	of
FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Seal	
My commission expires: 01/20/2002	
Notary Public COURTNEY LESTETIE	
Ox	
COUPTNEW	
NOTARY PUBLIC STATE OF WASCENSON	
MY COMMISSION EXPIRES JAN. 20 2002	
4h,	
Vis.	
COURTINEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EGYRES JAN. 20 2002	

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

20F3

is secretary

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COURTNEY LESUEUR
MOTARY PURIS STATE OF MISCONSCY
ANY COMMISSION EXPRESS LAN. 20 2002

Colling Clark's Office

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00572855

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4-109, IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, OFFICE

PAYLEGAL 12/99 DG