

UNOFFICIAL COPY 00572978

5011/0005 07 001 Page 1 of 3
2000-07-28 09:42:02
Cook County Recorder 25.50



00572978

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 7468846

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

**1761 East St. Andrews Place
Santa Ana, CA 92705-4934**

Bankers Trust Company of California, N.A., as trustee
under the Pooling and Servicing Agreement dated as
of September 1, 1993, Bear Stearns Asset Backed
Securities, Inc. Asset Backed Certificates, Series 1999-2

. assignor.
dollars.

. assignee.

hereby assigns unto assignee.

Mortgage dated the 24th day of SEPTEMBER, 1998, made by ANTHONY J SMITH

to ~~FIRSTPLUS FREEDOM MORTGAGE AND FIRST PLUS IN~~ **FIRSTPLUS FINANCIAL, INC**
In the principal sum of \$ 57,000.00 and recorded on the ~~19TH~~ day of **October**, 1998

In(Liber)(Record Liber)(Reel) — of Section — of Mortgages, page — in the office of
the Cook, IL

of the
covering premises recorder of 1650 NORTH MAJOR AVENUE, CHICAGO, IL 60639

Block Lot County or Town
Section District TP#
Instrument# **98935074**

See Exhibit "A" for Complete Legal

5-7
P-3
5-
My
JHC

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 30th day of September, 1998

STATE OF CA
COUNTY OF ORANGE

CONTIMORTGAGE CORPORATION

[Signature]
NECOLE M GAUSMANN, ITS DESIGNATED SIGNATORY

On 9/30/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
NECOLE M GAUSMANN

By:

being by me duly sworn did depose and say that
he resides at

13922 TUSTIN EAST DRIVE #69
TUSTIN, CA 92780

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ts

[Signature]
Wil Kelley

Witness:

[Signature] Craig Brown
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Regina Galindo
Comm. #1071393
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
Comm. Exp. Sept. 4, 1999
AND WHEN RECORDED MATI TO

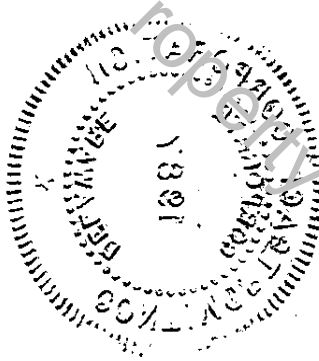
RECORD AND RETURN TO :
DOCUMENT MANAGEMENT NETWORK, INC.
WALL STREET POST OFFICE BOX 980
NEW YORK, NY 10268-0980

00572978

00572978

UNOFFICIAL COPY

Property of Cook County Clerk's Office



7468846

UNOFFICIAL COPY

Exhibit "A"

98935074

2399/0097 27 001 Page 1 of 6
1998-10-19 14:13:05
Cook County Recorder 31.50

SMITH 1004374

FIRSTPLUS FINANCIAL, INC.
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UTAH 84109

9.27.99
CJW

Prepared by: MELINA MOORE

LOAN NO. 1004374-095

7468846
0056784

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 24, 1998. The mortgagor is ANTHONY J. SMITH, A SINGLE MALE

("Borrower"). This Security Instrument is given to FIRSTPLUS FINANCIAL, INC.

which is organized and existing under the laws of TEXAS, and whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120

(Lender). Borrower owes Lender the principal sum of Fifty Seven Thousand and no/100 Dollars (U.S. \$ 57,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 85-179532, ID# 13-32-415-017, BEING KNOWN AND DESIGNATED AS LOT 3, BLOCK 2, KEENEY'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2, 3 AND 4, IN THE COUNTY CLERK'S DIVISION OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECK'S ADDITON NOT VACATED) IN COOK COUNTY, ILLINOIS, BY FEE SIMPLE DEED FROM FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT #2133 AS SET FORTH IN DOC# 85-179532 DATED 06/21/1985 AND RECORDED 09/09/1985, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Parcel ID #: 13-32-415-017 which has the address of 1650 NORTH MAJOR AVENUE, CHICAGO [Street, City], Illinois 60639 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96
Initials: A.J.S.

00572978



00572978