

Prepared By:

UNOFFICIAL COPY 00572130

PAMELA TUMA  
3111 NORTH RUTHERFORD  
CHICAGO, ILLINOIS 60634

5004/0032 49 001 Page 1 of 2  
2000-07-28 11:31:07  
Cook County Recorder 23.50



00572130

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998083690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2600 TELEGRAPH ROAD-SUITE 1000  
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 2000**  
executed by **JESSE B. BROWN, SINGLE, NEVER MARRIED**

to **PILLAR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3111 NORTH RUTHERFORD  
CHICAGO, ILLINOIS 60634**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **2715 ELGIN ROAD, EVANSTON, ILLINOIS 60201**

**#31895**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PILLAR MORTGAGE CORP.**

On **JULY 26, 2000**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Pamela A. Tuma

County,

My Commission Expires

MAIL TO → INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

00572130

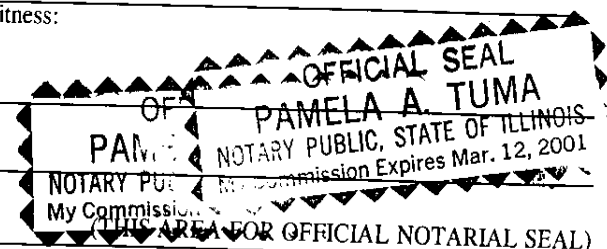
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document  
described

Siva Pillarseth  
By: Siva Pillarseth  
Its: President

By:  
Its:

Witness:



# UNOFFICIAL COPY

998083890

00572130

## RIDER - LEGAL DESCRIPTION

PARCEL NUMBER 1: LOT 1 IN THE RESUBDIVISION OF LOTS 28, 29 AND 30 IN ROBERTSON'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ALL OF LOTS 16 "A" 15 "B" AND LOT 14 "C" (EXCEPT THE NORTH 170 FEET THEREOF) AND LOT 13 "D" (EXCEPT THE NORTH 170 FEET THEREOF) IN HAPP'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 2: THE WEST 42 FEET OF LOT "B" IN RUGGLES' SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF LOT "A" OF RUGGLES' ADDITION TO LINCOLNWOOD AND LOT 31 OF ROBERTSON'S ADDITION TO EVANSTON, BOTH IN HAPP'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1938, AS DOCUMENT 12164790, IN COOK COUNTY ILLINOIS.

10-14-203-034

10-14-203-037