UNOFFICIAL COM

2000-07-28 13:42:15

Cook County Recorder

FMG #: 0073130497 NAME: PETER JENTEL P/O DATE: 07/12/2000

AFTER RECORDING, FORWARD TO:

PETER JENTEL 2619 EASTWOOD AVE

EVANSTON IL 60201

THIS INSTRUMENT PREPARED BY: JENNIFER M PIPER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-34-428-003

RELEASE OF MORTGAGE

RELEASE OF MORIGAGE
THIS CERTIFIES that a certain mortgage executed by PETER JENTEL AND MARY ANN JENTEL, HIS WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOC OF WILMETTE
1055 in Mortgage Record
dated <u>July 17th</u> , <u>1975</u> , and recorded on <u>3.72.</u> , of the, and or Instrument # <u>23167792</u> , of the
records in the office of the Recorder of COCK County, ILLINOIS
more particularly described as follows, to wit: LOT 2 IN THE RESUBDIVISION OF LOTS 1,2 AND 4 IN BLOCK 36 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
2619 EASTWOOD AVENUE EVANSTON, IL 60201
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 24th day of July

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

SMRCINA

ItS ASSISTANT SECRETARY

MORTGAGE 1972

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COP\$\(\text{\$\partial} \) 572150

ONOT FOUND OUT	
FMG #: 0073130497	
NAME: PETER JENTEL	
P/O DATE: 07/12/2000	
State of WISCONSIN	
County of MILWAUKEE	
County of MILWAUKEE	
Before me, the undersigned, a Notary Public in and for said County and State this 24th da	y of July
2000 , personally appeared CAROL SMRCINA	the
ASSISTANT SECRETARY	-4
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.	01
who as such officer for and on its behalf acknowledged the execution of the foregoing instr	rument.
Witness my hand and Votarial Seal	
My commission expires: 06/22/2003	
Notary Public	
LISETTE HOLT	
$O_{\mathcal{E}}$	
LISETTE HOLT	
NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 22, 2003	
Colynin	
	00572 1 5 D
⁴ O _×	
· /-/	
2)	
	•
	2
	· O

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
	_	

UNOFFICIAL COPY

HOTA I SELVE HOUT
HOTA I SELVE HOUT
HAY DOUGHE OF VIE CLESIN

随意"27" W

Ounit Clark's Office

, . .