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2000-07-28 10:41:09
Cook County Recorder 23.50



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Account# 0001835564

SATISFACTION OF MORTGAGE:

That certain mortgage dated, JUANAURY 06, A.D., 1981 , made and executed by REBECCA M NOWAK, A SPINSTER as Mortgagor now held by LASALLE BANK, FSB, #242 North Harlem Avenue, Norridge, Illinois 60674-1283, as mortgagee, recorded on FEBRUARY 24, 1981, and recorded as Document No. 5784240 Book , Page COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY of MT PROSPECT , County of COOK State of Illinois,

Tax Identification Number: 0327634011022

Property Address: 500 DOGWOOD LN #302
MT PROSPECT IL 60056

Legal Description: (SEE BACK FOR DESCRIPTION)

***LASALLE BANK, FSB IS SUCCESSOR BY MERGER.**

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: JULY 13, 2000

Signed and acknowledged
in the presence of:

Carol K. Fazio
CAROL K FAZIO
Keomany Ngem
KEOMANY NGEM

LASALLE BANK, FSB

By: Michelle M Lams

Its: MICHELLE M LAMS Vice President

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STATE OF MICHIGAN)
) ss:
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me, JULY 13, 2000, by MICHELLE M LAMS, the foregoing officer of LASALLE BANK, FSB., on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

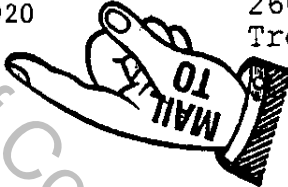
Nancy Barsuhn
Notary Public

WHEN RECORDED RETURN TO

PREPARED BY

STEWART TITLE
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO IL 60602

Standard-Federal Bank
2600 W. Big Beaver Road
Troy, Michigan 48084



LEGAL DESCRIPTION:

UNIT NO. 500/302 IN RANDWOOD TOWERS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 1042 TO 1050, BOTH INCLUSIVE AND TAKEN AS A TRACT (EXCEPT THE EAST 6.0 FEET OF THE NORTH 285.0 FEET OF SAID TRACT) IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF ILLINOIS, NOTPERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 16, 1979 AND KNOWN AS TRUST NUMBER 46271, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25726903, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SIAD PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

