UNOFFICIAL CO04/007 34 001 Page 1 of

2000-07-28 10:42:01

Cook County Recorder

23, 50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6105759782 INV#: 693524871 Inv/Pool#:FHLM OKMC#:9343514



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MONTGAGE CORPORATION, an Illinois Corporation, whose address is 201 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Nichigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 01/25/96, made by MARK E TIPPERY

to SHELTER MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 96-090160
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 3950 NEWPORT WAY

07/07/00 ARLINGTON HEIGH, IL 60004

02-01-210-027-1011

FIRST MIDWEST MORTGAGE CORPORATION

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 7th day of July, 2000 , by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

DARRELL COLON

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014240000151887

MERS PHONE 1-888-679-MERS

DARRELL COLON S COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

Sym

UNOFFICIAL COPPS 73546 Page 2 of

96090160

RETURN TO: Guaranty Bank, S.S.B.

P.O. Box 23046 Attn: Post Closing

Milwaukee, WI 53223-0046

Loan No:

G.E.

Inv. No:

FECENTED WAR O A NOW DEFT

DEPT-01 RECORDING

\$37.U

T#0009 TRAN 0893 02/02/96 09:39:00

\$6035 \$ RH *-96-09016(

COOK COUNTY RECORDER

- [Space Above This Line For Recording Data] -

MO	RTGAGE	AND	
ASSIGNMENT	OF NOT	E AND	MORTGAGE

IND WOLLDAGE (car any upo	trottent / la give: Cit District Las 15-55	
The mortgagor is MARK E. TIP' EJ.Y. DI	VORCED NOT SINCE REMARRIED.	
	('Borrower'). This Security It	
SHELTER MORTGAGE CORPORATION		rganized and existing
under the laws of THE STATE OF W	ASCONCIN	nd whose address is
4201 EUCLID AVENUE, ROLLING MEADO		("Lender").
Borrower owes Lender the principal su	m of One Hundred Twenty Two Thousand Four Hundred and 00/100	
FERRUARY 1 2026) This debt is evidenced by Borrower's note dated the sides for monthly payments, with the full debt, if not paid earlier, the full debt,	due and payable on er: (a) the repayment
of all other sums, with interest, advance performance of Borrower's covenants	ced under paragraph 7 to protect the security of this Security instances and the Note	For this purpose,
	it and convey to Lender the following described property located County, Illinois:	117
COOK UNIT 3-3-C2 IN THE NEWPORT SQUARE A SUREVY OF THE FOLLOWING DESCRIF SQUARE IN THE SOUTHWEST 1/4 OF THE TOWNSHIP 42 NORTH, RANGE 10 EAST (WHICH SURVEY IS ATTACHED AS EXCITE CONDOMINIUM RECORDED AS DOCUME TO TIME, TOGETHER WITH ITS UNDIVID COMMON ELEMENTS, IN COOK COUNTY	CONDOMINIUMS AS DELINEATED ON BED REAL ESTATE: PART OF NEWPORT E NORTHEAST 1/4 OF SECTION 1, OF THE THIRD PRINCIPAL MERIDIAN. BIT "C" TO THE DECLARATION OF ENT 88204605 AND AS AMENDED FORM TIME BED PERCENTAGE INTEREST IN THE	

WR 0 4 188

ATTONNEYS' HILE GUNDARIT FURN, INC.

SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

("Property Address");

Tax Key No: 02-01-210-027-1011

which has the address of 3950 NEWPORT WAY Street

[City]

ilfinois 60004-

[Zip Cods]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT S100030

Form 3014 9/90 (page 1 of 7 pages)