

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/14/00

BANK ONE NA

By: *Michelle Taylor*
MICHELLE TAYLOR
Its: Mortgage Officer

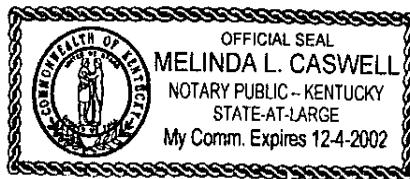
Attest: *Antonio Travis*
ANTONIO TRAVIS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Melinda L. Caswell
Notary Public



My Commission Expires:

This instrument was prepared by: ANTONIO TRAVIS

001898380000836160

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5011128 NWA
STREET ADDRESS: 6952 W. JARVIS AVENUE
CITY: NILES COUNTY: COOK
TAX NUMBER: 10-30-309-026-0000

LEGAL DESCRIPTION:

LOTS 46 AND 47 IN NILES VILLA ADDITION IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1924 AS DOCUMENT NUMBER 8461105, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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