FMG #: 0010028578

UNOFFICIAL CO

2000-07-28 15:54:10

Cook County Recorder

25.50

NAME: JOSE DEL C ESPINOZA

P/O DATE: 07/06/2000

AFTER RECORDING, FORWARD TO:

LAKESHORE TITLE AGENCY 🕅 301 E HIGGINS ROAD

ELK GROVE VILLAGE, IL IL 60007-

HIS INSTRUMENT PREPARED BY:

MARIO J. FISHER

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-35-412-027



RELEASE OF MORTGAGE

THIS CERTIFIES that a cortain mortgage executed by JOSE DEL C ESPINOZA

OLAYA ESPINOZA HIS WIFE

to FLEET MORTGAGE CORF dated October 28th 1994, and recorded on 12/01/1994in Mortgage Record , and or Instrument # 04-011180 ,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

3448 WEST PERSHING ROAD CHICAGO, IL 60632

is hereby fully released and satisfied.

The County Clark's eal IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of July 2000.

FLEET MORTGAGE CORP.

DAN GITZLAFF

Ву

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property or Cook County Clerk's Office

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FMG #: 0010028578

NAME: JOSE DEL C ESPINOZA

P/O DATE: 07/06/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of July

 $_{2000}$, personally appeared $_{DAN\ GITZLAFF}$

the

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such ofrice, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Of Coot County Clert's Office

IL_REL3 (041) Page 2 of 2

MERS MIN:	 MERS Phone:	

UNOFFICIAL COPY

CALLINA SHIGLOVER

VOT INT PHELIC SIATE OF WISCONSIN

VOT MARSSION EXPIRES IAM 20 2502

County Clarks Office

LOT 77 IN WATSON'S SUBDIVISION IN BLOCK 16 IN J.H. REE'S SUBDIVISION OF
THE VEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST 1/4 OF
SECTION 32 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL IN TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.