

UNOFFICIAL COPY



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2000-07-28 16:40:17  
Cook County Recorder 25.50

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 20832  
Date: JUNE 30, 2000

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

under the laws of

**DELAWARE  
PARAGON HOME LENDING, LLC,**

Assignor (whether one or more), hereby sells, assigns and transfers to

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **JUNE 30, 2000** executed by **GERALD W. ROMANEK, JR. AND GERALD W. ROMANEK, SR., A SINGLE MAN AND A MARRIED MAN**

as Mortgagor, to **GSF MORTGAGE CORPORATION** as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **00573951** (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder) (Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED SIXTY-SIX THOUSAND NINE HUNDRED FIFTY AND 00/100**

**DOLLARS**, with interest thereon from **JUNE 30, 2000** and that Assignor has good right to sell, assign and transfer the same.

ASSOCIATED PARALEGAL SERVICES  
799 Roosevelt Rd. Bldg. 6 Suite 120  
Glen Ellyn, IL 60137

PROOP 25103



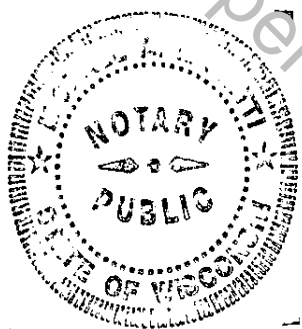
ASSIGNOR  
**GSF MORTGAGE CORPORATION**

By \_\_\_\_\_  
Its: **CEO**

By \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF "ILLINOIS" }  
 }  
COUNTY OF COOK } ss.

On this 30<sup>th</sup> day of June, 2000, before me, a Notary Public  
within and for said County, personally appeared James Guzanick, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



My Commission Expires:

A handwritten signature in black ink, appearing to read "Michael A. Maretti", written over a horizontal line.

Signature of Person Taking Acknowledgment

**Michael A. Maretti**

**4/28/2002**

**Waukesha, WI.**

**LEGAL DESCRIPTION**

SEE ATTACHED

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ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10216742

3. Legal Description:

PARCEL 1

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UNIT 480 IN DEERPATH LAKE OF PALATINE CONDOMINIUM AS DELINEATED IN THE CONDOMINIUM PLAT OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1, 2, AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SUCH CONDOMINIUM PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEERPATH LAKE OF PALATINE CONDOMINIUM IN PALATINE, COOK COUNTY, ILLINOIS AND DECLARATION OF BY-LAWS FOR DEERPATH LAKE OF PALATINE CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96702606 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTIES FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PARCEL 2

THE EXCLUSIVE RIGHT OF THE USE OF PARKING 480 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.

PERMANENT INDEX NUMBER: 02-02-200-010-1009

Member No.  
1264

OMC  
10216742

SIGNATURE OF ATTORNEY