UNOFFICIAL COP \$6573042

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

HUSBAND AND WIFE

5011/0069 07 001 Page 1 of 2000-07-28 10:30:20 Cook County Recorder



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES THE WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROLFRT W. BROWN AND ANNA MARIADBROWN,

he	(Name and Address) eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or	by a certain MORTGAGE, bearing date the 29th day of September 1988, and recorded in the
Re	ecorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No.
	88461519 and a certain ASSIGNMENT OF RENTS, recorded as document No. **
pr	remises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to vit:
	*Abolute Assignment of Mortgage and other loan documents and assigned to the undersinged by document no. 9385707
* 1	** Absolute Assignment of Mortgage and other Loan Documents No.88461520: 🏋
Jnit 20 253 Eas as Docu	F together with its undivided percentage interest in the common elements in the common elements in the declaration records and definded in the Declaration records ment Number 25993450, inthe south fractional 1/4 of fractional Sections p 39North, Range 14, East of the Third Principal Meridian. in Cook Carry

PERMANENT INDEX NO: 17-03-222-025-1120

Illinois

ADDRESS OF PROPERTY: 253 East Delaware-Unit 20F, Chicago, Illinois 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 22nd day of July, 2000

FIRST SAVINGS AN	D LOAN ASSOCIATION	I OF SOUTH HOLLAND
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1: Leverly J.

(Senipr Vice President)

ATTEST:

_ (Assistant Secretary)

STATE OF <u>ILLINOIS</u>

COUNTY OF COOK

I, the undersigned , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD , personally known to me to be the SENIOR VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE , personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 22nd

d day of

July, 2000



"OFFICIAL SEAL"

ERIK J. FLISYN Notary Public, State of Illinois My Commission Expires 3/31/2002

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

475 East 162nd Street, South Holland, IL 60473

Form "BEVERLY"

00572042