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2000-07-28 16:51:49  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

ATS 2175

FULL RELEASE DEED

LOAN NO. 713493-5  
PIN #: 14-31-319-012

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

F. RONALD RYSER AND KATHLEEN P. RYSER, FKA KATHLEEN JARECZEK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 23, 1998 RECORDED APRIL 13, 1998 IN RECORDER'S OFFICE, COOK COUNTY DOCUMENT 98287771 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10<sup>TH</sup> DAY OF JULY 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

*Angella H. Bland*

ANGELLA H. BLAND  
AUTHORIZED SIGNER

*Betsy S. Everhart*

BETSY S. EVERHART  
AUTHORIZED SIGNER

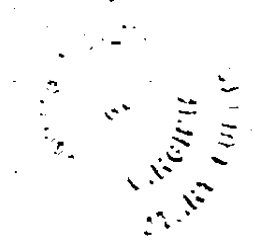
STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THIS 10TH DAY OF JULY 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

*Phyllis C. Zack*

PHYLLIS C ZACK, NOTARY PUBLIC  
COMMISSION EXPIRES: 03/31/2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



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ag

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2010

COOK COUNTY CLERK'S OFFICE  
JAN 10 2010

RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 23, 24, 25 AND 26 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 66.60 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST, 57.69 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST, 17.50 FEET; THENCE SOUTH 15 DEGREES 48 MINUTES 00 SECONDS WEST, 17.42 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 44.86 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT, THENCE NORTH 47 DEGREES 55 MINUTES 50 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, 4.75 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID TRACT THENCE SOUTH 89 DEGREES 45 MINUTES 25 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT 13.97 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 41.66 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 00 SECONDS EAST, 17.42 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



ABSOLUTE TITLE SERVICES  
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