

AFTER RECORDING MAIL TO:
AMERICAN GENERAL FINANCE
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643

UNOFFICIAL COPY

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3/27/00 80 002 Page 1 of 2
2000-07-31 09:22:24
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA GLOVER, ALSO KNOWN AS LINDA FAYE GLOVER, AN UNMARRIED WOMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 03026143 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/4 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): - 20-24-424-010-0000


Address(es) of premises: 7018-20 S. PAXTON CHICAGO, IL 60649

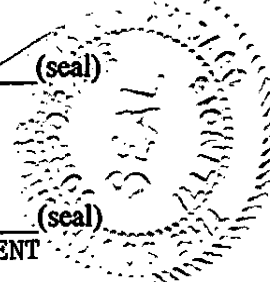
2

UNOFFICIAL COPY

Witness hand and seal Notarial. this 29TH day of JUNE 20 00.


 _____ (seal)
 KEVIN MCVEY, VICE PRESIDENT


 _____ (seal)
 GARY FISHLEIGH, SENIOR VICE PRESIDENT



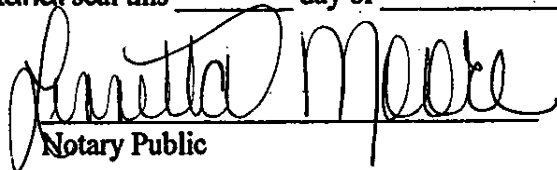
This instrument was prepared by NICOLE D. SIMMONS 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

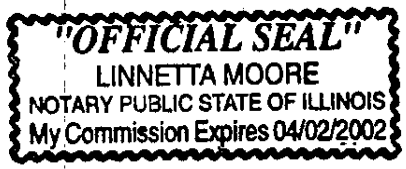
COUNTY OF COOK

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SR. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29TH day of JUNE 20 00.



 Notary Public



Commission Expires 04/02/2002