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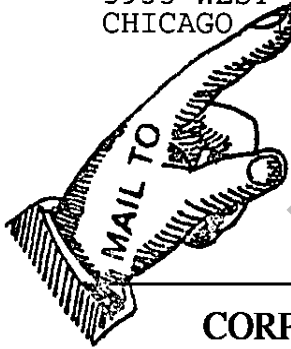
Loan #: 09-66-05017  
Prepared By:  
MORTGAGE SQUARE

5027/0105 25 001 Page 1 of 2  
2000-07-31 11:35:39  
Cook County Recorder 23.50



00575501

When Recorded Mail To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO ILLINOIS 60634



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-66-05017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2000 executed by BOGDAN... ZUROWSKI AND MALGORZATA... ZUROWSKI AND MARIAN PIERON AND EWA PIERON JOINT TENANTS to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 13-17-408-037

00575500

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

P.I.N.: 13-17-408-037

Commonly known as: 4210 N. MASON, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

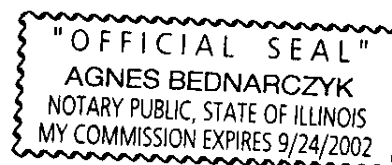
On JULY 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Christopher Drabik*  
By: CHRISTOPHER DRABIK  
Its: PRESIDENT

Witness:

Notary Public *Agnes Bednarczyk, Cook*  
County,

My commission Expires:



# UNOFFICIAL COPY

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LOT 17 IN BLOCK 5 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD  
ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office