

UNOFFICIAL COPY

00575747

FMG #: 0054799695  
NAME: GLENDA K NELSON  
P/O DATE: 06/30/2000

00570075 03 001 Page 1 of 3  
2000-07-31 10:31:28  
Cook County Recorder 25.50

AFTER RECORDING FORWARD TO:

LAW TITLE INSURANCE CO. (INC.)  
1701 E. WOODFIELD ROAD  
SUITE 638  
SCHAUMBURG, IL 60173



00575747

THIS INSTRUMENT PREPARED BY:

JENNIFER M PIPER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224 110551N

Tax Parcel #: 06-19-200-038-0000

**RELEASE OF MORTGAGE**

7PN # 06-19-210-019-1178 ✓

THIS CERTIFIES that a certain mortgage executed by  
GLENDA K NELSON, A UNMARRIED WOMAN

AND MYRAH J BALDWIN, \*

to GN MORTGAGE CORPORATION

dated July 30th, 1996, and recorded on 08/02/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 96595806, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

See attached for Legal Description.

408 WOODVIEW DRIVE  
ELGIN, IL 60120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of July, 2000.

FLEET MORTGAGE CORP.



By [Signature]  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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NAME: GLENDA K NELSON  
P/O DATE: 06/30/2000

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 6<sup>th</sup> day of July  
2000, personally appeared DAN GITZLAFF the

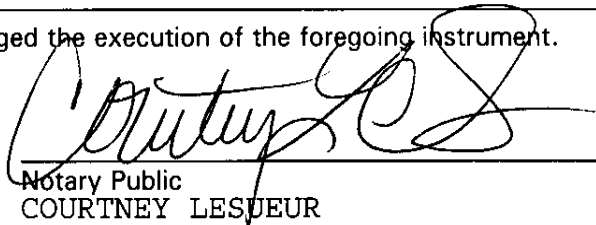
ASSISTANT SECRETARY of

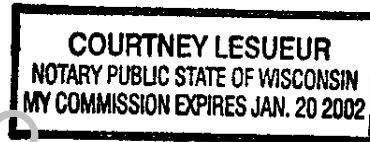
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

  
\_\_\_\_\_  
Notary Public  
COURTNEY LESUEUR



MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

# UNOFFICIAL COPY 00575747

Loan No. 0054799695  
GLENDA K NELSON

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## LEGAL DESCRIPTION

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UNIT NUMBER 29 A2-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 408-D WOODVIEW CIRCLE, ELGIN IL 60120

\* A UNMARRIED WOMAN

Office of Cook County Clerk's Office