## **UNOFFICIAL COPY**

PREPARED BY:

**Platinum Home Mortgage Corporation** 2200 Hicks Road Suite 101 Rolling Meadows, IL 60008

00575890

5034/0119 04 001 Page 1 of 2000-07-31 11:17:23 Cook County Recorder 25.50

WHEN RECORDED MAIL TO (Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP

2200 HICKS ROAD, SUITE 191 ROLLING MEADOWS, IL 60008

LOAN NO.: 13-86

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, MAC X4701-022, Bloomington, Minnesota 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 26, 2000

executed by JAVIER PEREZ AND PATRICIA PERIZ, HUSBAND AND WIFE

**Platinum Home Mortgage Corporation** 

AN ILLINOIS CORPORATION

a corporation organized under the laws of

THE STATE OF ILLPICIS

and who's principal place of business is

2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber

11

State of

page(s)

described as follows:

County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A

Jert's Office 1st AMERICAN TITLE GOOD # DUAF 003/50
30 F 3

PIN # 08-08-106-024-1181

Commonly known as: 2504 ALGONQUIN ROAD, #15

**ROLLING MEADOWS, IL 60008** 

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555

LFI #PLA500 4/00

Page 1 of 2

Initials: \_\_

UNIT NO. 2504-15 IN COACH LIGH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

" And Kill	00575890 Page 3 of 3
By: DAVID H. JONES ITS: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORPORATION	
By:	
by.	
Its:	
STATE OF ILLINOIS COUNTY OF COOK	
On JULY 26, 2000 Jefon State, personally appeared DAVID H. JONES	re me, the undersigned, a Notary Public in and for said County and
known to me to be the VICE-PRESIDENT and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to instrument was signed and sealed on behalf of said corpor and that he/she acknowledges said instrument to be the free	said instrument is the corporate seal of said corporation, that said ration pursuant 'o'il's by-laws or a resolution of it's Board of Directors
	Notary Public
My Commission Expires 9-16-01	
	OFFICIAL SEAL  JEAN HULAK  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/18/01
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)