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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17503623 (876815) [1121652514 FMA]

Cook County Recorder

2000-07-31 09:18:42

23.50

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, (L) 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transiers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACKSCW/ILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 17, 1993 executed by MANTON SAKTER C
ZAHWA SAKLEN, SAMI SAKLEH, NAHIDA KNOWN AS A SINGLE PERSON, ZAHWA & SAMI SAKLEH KNOWN AS
WIFE AND HUSBAND
to WESTWIND MORTGAGE BANCORP
and recorded on NOVEMBER 24, 1993 , in liber/cabinet at page(s)/
numberdocument/instrument no. 93960612 microfilm
in the
plat of <u>COOK</u> County Illinois described hereinafter as follows:
Will 4901 2 DE DE PROTESTA CONTENTS AND SECURITIONS:
UNIT 4801-2 PF PR; EAMS CUNIT 4801-2 OF ORLEANS CONDOMINIUM BEING LOTS 12 TO 22 IN FIRST
ADDITION TO KATHERINE MILLER'S SUBDIISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 4801 N. HARLEM #2, CHICAGO, IL 60656

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Loan No.

Loan No. 17503623 (876815) 11 2165251 A FNMA Together with the hete' of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 12, 2000 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. VICE PRESIDENT BY JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE , before me JON MAUGHAN On **JULY 12, 2000** personally appeared CARLA A. TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JON MAUGHAN (COMMISSION EXP. 06-22-04) Notary public JON MAUGHAN **NOTARY PUBLIC** STATE OF IDAHO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6021 C=S.089.1992 (NMRI.IL)

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