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0019/0018 45 001 Page 1 of 3
2000-07-31 08:40:52
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **5447180**
LOAN NO 2: **19593095**
INVESTOR: **1667442382**
POOL NO: **421208F**
INVESTOR TYPE: **FNMA**



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 222,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**
P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **3/23/98** executed by **THOMAS P BROWN AND MARY DOUGLASS BROWN, HUSBAND AND WIFE**

FIRST CHICAGO NBD MORTGAGE COMPANY
Mortgagor, to
Mortgagee, and

recorded as Instrument No. **98311614** on **4/20/98** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-17-307-037-0000



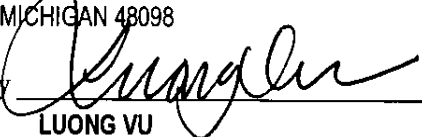
Handwritten signature/initials

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Dated: 8/23/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By 
LUONG VU
VICE PRESIDENT

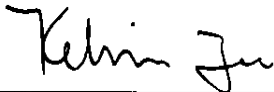
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STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 4/12/00, before me, **KELVIN ZEE** personally appeared
LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **KELVIN ZEE**

My commission expires **3/26/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE NORTHEASTERLY 110 FEET OF THE SOUTHWESTERLY 210.3 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DISTANT SOUTH FROM THE NORTH LINE OF SAID NORTHWEST 1/4 583 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE SAID WEST LINE 500 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST MENTIONED LINE 150 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE FIRST MENTIONED LINE 500 FEET; THENCE AT RIGHT ANGLES WITH THE LAST MENTIONED LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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