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2000-07-31 10:31:54

Cook County Recorder 27.00



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STATE OF ILLINOIS)
)
COUNTY OF COOK)

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE BANK NATIONAL ASSOCIATION, previously known as LaSalle National Bank, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ARLINGTON SQUARE CONDOMINIUM VENTURE, L.L.C., AN Illinois limited liability company, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

786870402 2002

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<u>DOCUMENT NAME</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Construction Mortgage and Security Agreement With Assignment of Rents	2/28/99	99283217
Assignment of Leases and Rents	2/28/99	99283218

BOX 333-CTI

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This is a partial release deed and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above, but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, LaSalle Bank National Association has caused these presents to be signed by its FIRST VICE PRESIDENT and attested to by its FIRST VICE PRESIDENT as of July 19~~th~~, 2000.

LaSalle Bank National Association,
a national banking association

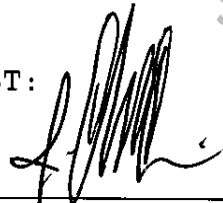
By: _____
Name: _____
Its: _____



GEOFF KOSS
FIRST V.P.

GEOFF A. KOSS
FIRST VICE PRESIDENT

ATTEST:



By: _____
Name: _____
Its: _____

FVP F. CLARKE CRONIN
FIRST VICE PRESIDENT

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that GEOFF A. KOSS, FIRST VICE PRESIDENT and F. CLARKE CRONIN, FIRST VICE PRESIDENT of LaSalle Bank National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE PRESIDENT and FIRST VICE PRESIDENT appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and of that of said Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of July, 2000.

(Notary Seal)



Rae Rivero
Notary Public

This Document Prepared by/
upon recordation, please return to:

Recorders Box 341
Schwartz, Cooper, Greenberger
& Krauss
180 North LaSalle Street
Suite 2700
Chicago, IL 60601

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 4 AND 6 IN THE ARLINGTON TOWN SQUARE SUBDIVISION,
BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST 1/4
OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
SAID PLAT HAVING BEEN RECORDED ON APRIL 9, 1998 AS
DOCUMENT NO. 98281581.

PINS: Parts of:
03-29-349-001 thru -007;
03-29-349-010 thru -017; and
03-29-349-019 thru -022.

NW corner Arlington Hgts Rd & Sigwalt
Arlington Hgts, IL

Property of Cook County Clerk's Office