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00576684

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL 60566

0044/0038 05 001 Page 1 of 2  
2000-07-31 10:37:10  
Cook County Recorder 23.00



THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
NAPERVILLE, IL 60566

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Oak Brook, Illinois (Assignor").

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto assignee, without recourse, the Mortgage dated JULY 27, 2000 recorded in the office of the Recorder of Deeds in COOK County, Illinois as document No. 00576683, for the property legally described as follows:

PARCEL 1: THAT PART OF LOTS 15 AND 16 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 15, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 16, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 8.39 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 25 SECONDS WEST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 8.15 FEET TO THE WEST LINE OF SAID LOT 15, ALSO BEING THE EAST LINE OF SAID LOT 16; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 WEST, 9.83 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 14 SECONDS WEST, 59.48 FEET TO THE NORTH LINE OF SAID LOTS 15 AND 16; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 9.78 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

PIN

Which has the address of: 1719 W. BELMONT AVENUE, CHICAGO, IL 60657

(herein "Property Address");

BOX 333-CT1

2-13  
No. Nos  
PART  
787 4097  
CT1

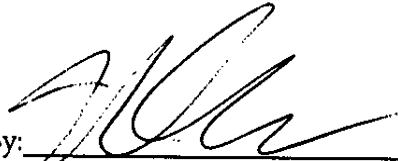
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1a

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Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate descried therein. The Mortgage and instruments(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 27TH day of JULY, 2000 .

By:   
WILLIAM McNAMEE, PRESIDENT

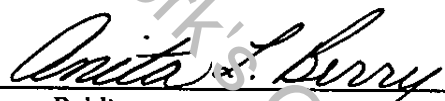
ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS  
County of Dupage

I hereby certify that on this 27TH day of JULY , 2000 before me, the subscriber, a Notary Public of the State of Illinois personally appeared WILLIAM McNAMEE all, PRESIDENT and \_\_\_\_\_ Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



  
Notary Public

This Instrument prepared by:

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