RELEASE OF MORTGACE OF TRUST BY CORPORATION (ILLINOIS)

2000-07-31 10:58:00

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00576738

20033294

KNOW ALL MEN IS THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANDY SANDERS AND MARSHA O. SANDERS, MARRIED TO EACH OTHER, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99268938, to the prem ses therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 31-12-405-029

COMMONLY KNOWN AS: 1741 OAK LANE RD., FLOSSMOOR, 1/ 60 422

together with all the appurtenances and privileges thereunto belonging or apper caining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 18TH day of JULY, 2000.

COLE TAYLOR BANK

DEANN LUDWIG. VICE PRESIDENT

ATTEST:

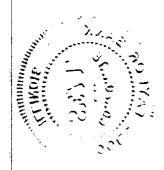
DAWN C-FEINER, OFFICER

BOX 333-CTI

3/16

## UNOFFICIAL COPY

Proporty of Cook County Clerk's Office



## UNOFFICIAL COPS 6738

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my na id and NOTARIAL seal this 18TH day of JULY, 2000.

Loan # 22598 Box: 84143031

Escrow # OF 020033294

WHEN RECORDED MAIL TO:

CHICAGO TIFLE AND TRUST CO. 4849 W. 167TH STREET

OAK FOREST, H. 80452-4526

Dancy Sarders 1741 Oak Jare Rd Flossmoon, 12 60412

3scro.

Oxcoopt Colling Cants Office NOTARY PUBLIC STATE OF ILLINOIS

## UNOFFICIAL COPY0576738

Page 3 22598 Box: 84143031

LOT 9 IN FLOSSMOOR DELLS SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 FO THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF THE SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS, DOCUMENT NUMBER 8927301) IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office