

RELEASE OF MORTGAGE OF
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

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0044/002 05 001 Page 1 of 3
2000-07-31 10:58:00
Cook County Recorder 25.00



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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

20033294

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANDY SANDERS AND MARSHA O. SANDERS, MARRIED TO EACH OTHER, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99268938, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

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SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.L.N # 31-12-405-029

COMMONLY KNOWN AS: 1741 OAK LANE RD., FLOSSMOOR, IL 60422

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 18TH day of JULY, 2000.

COLE TAYLOR BANK

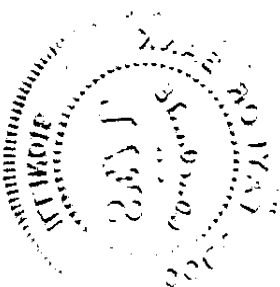
By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn Feiner
DAWN C. FEINER, OFFICER

BOX 333-CTI

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LOT 9 IN FLOSSMOOR DELLS SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 FO THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF THE SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS, DOCUMENT NUMBER 8927301) IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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