

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

00576109
0037/0033 53 001 Page 1 of 2
2000-07-31 13:17:01
Cook County Recorder 23.50

RI 116217

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Loan #8900760/Plummer



RI 116217

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 2nd day of October, 1997 made by Option One Mortgage Corp to Diana Plummer and recorded October 9, 1997 as document No 97754543 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 21-31-214-012

Address of premises: 8035 S. Coles Avenue, Chicago, IL 60617

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 16th day of June,
2000



Beverly Ann Allen

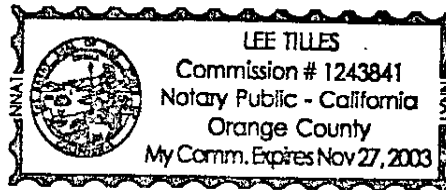
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 6-19-00 before me, Lee Tilles, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

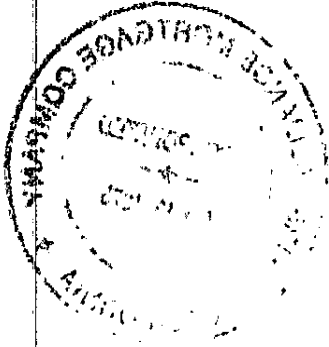
Signature *Lee Tilles* (Seal)



MAIL-TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

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Property of Cook County Clerk's Office



SEARCHED
SERIALIZED
INDEXED
FILED
JAN 1 1981
FBI - CHICAGO

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LOT 35 IN BLOCK 4 IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH ½ (EXCEPT THE WEST 25 FEET THEREOF)
OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00576109

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