

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

00576110

7/17/03 53 001 Page 1 of 2
2000-07-31 13:17:13
Cook County Recorder 23.50

RT 116192

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Loan #1803010/Amos

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of December, 1996 made by First Alliance Credit Corporation to Caroline Amos and recorded December 26, 1996 as document No 96-970989 in book --- - at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

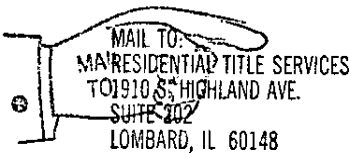
Permanent Real Estate Index Number: 16-22-405-041-0000

Address of premises: 1646 S. Karlov Avenue, Chicago, IL 60623

is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 16th day of June, 2000



Beverly Ann Allen

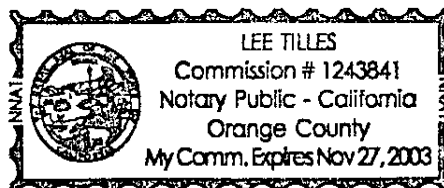
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 6-19-00 before me, Lee TILLES, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

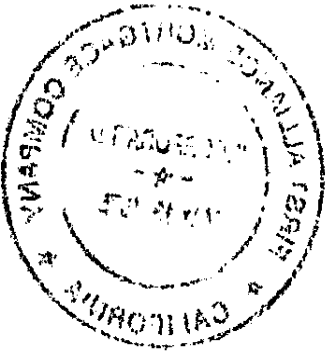
WITNESS my hand and official seal.

Signature *Lee Tilles* (Seal)



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

LOT 51 IN OLIVER'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF SECTION TWENTY-TWO, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00576110

Property of Cook County Clerk's Office