

00576112

Mail To:

FRASADRAO KODURI MD
832 S LAFLIN ST
CHICAGO
IL 60607-4026

5037/0041 53 001 Page 1 of 2
2000-07-31 13:17:43
Cook County Recorder 23.50



00576112

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11896058

BI 116032

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FRASADRAO KODURI, MD. AND ANURADHA KODURI, MD. MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 12TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93858219, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 17 17 316 068
Executed on JUNE 19, 2000

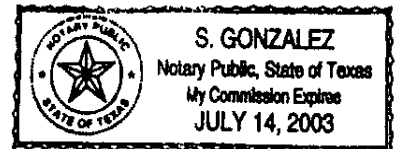
Mortgage Electronic Registration Systems, Inc.
(MERS)



By P. Murphy
P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

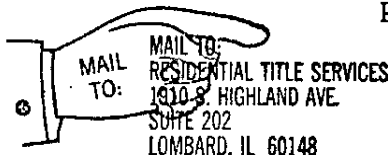
The foregoing instrument was acknowledged before me on JUNE 19, 2000 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



S. A.
Notary Public

Paid in Full: 00-05-25
Requested by: JUANITA GONZALEZ
MIN No.: 100010980000134618
GONZJ 1713-26MAY00

Inv.Pool WAG-601
PFIL - 081699KD



UNOFFICIAL COPY

Property of Cook County Clerk's Office



237 1572 1111 1111
1111 1111 1111 1111
1111 1111 1111 1111

UNOFFICIAL COPY

00576112

EXHIBIT "A"

THE NORTH 20.0 FEET OF THE SOUTH 75.42 FEET OF THE EAST
94.75 FEET OF THAT PART OF LOTS 12 TO 27, INCLUSIVE,
ADDITION LOTS 29, 31, 33, 35, 37, AND 39 TOGETHER WITH THAT
PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPE AND
SMITH'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES
SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH
EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE
FOLLOWING-DESCRIBED TRACT OF LAND TO-WIT; COMMENCING AT THE
NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION
AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF
WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET)
AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS
EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET A DISTANCE
OF 137.47 FEET TO A POINT FOR THE POINT OF BEGINNING THENCE
CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG
SAID WEST LINE OF SOUTH LAFLIN STREET A DISTANCE OF 318.59

Property of Cook County Clerk's Office