

Recording Requested by / Return To:
LEAR CHARLES S
55 S Hale #409, PALATINE IL 60067
90350 7450350



00576360

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 1ST ADVANTAGE MORTGAGE, L.L.C.
Original Mortgagor: CHARLES S. LEAR
Recorded in Cook County, Illinois, on 12/16/98 as Instrument # 08142282
Tax ID: 2-23-100-044 & 45

Date of mortgage: 12/14/98 Amount of mortgage: \$118200.00 Address: 55 S. Hale #409, Palatine, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/13/2000
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

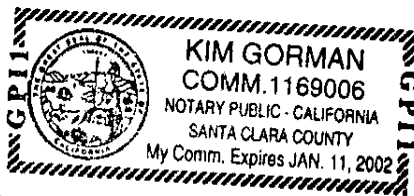
By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Carocola
Assistant Secretary

State of California
County of Santa Clara

On 07/13/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7450350 P.I.F.: 06/13/00
FINAL RECON.IL 90350 1.00 1 07/13/00 03:15:37 12-031 IL Cook 5572:11 6

5-7
PZ
M.L.N

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1st Ln#: 7450350

2nd Ln#: 06/13/00

ST-CO: 12-031 (IL Cook)

PMC#:

Tax ID: 2-23-100-044 & 45

Pool:

Type: 6

Grp : 1.00

Property Address: 55 S. Hale #409, Palatine, IL 60067

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 409 IN THE MIRAMONTE POINTE CONDOMINIUMS BUILDING NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 1998 AS DOCUMENT 98882904; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO MIRAMONTE POINT CONDOMINIUM MASTER ASSOCIATION RECORDED AS DOCUMENT 9733206 AS AMENDED FROM TIME TO TIME.