

UNOFFICIAL COPY

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0038/015 37 001 Page 1 of 2  
2000-07-31 14:21:46  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMMC#:6200003915  
INV#: 208367683  
Inv/Pool#:FHLM  
OKMC#:9343791



00577623

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation,  
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
OLD KENT MORTGAGE COMPANY, a Michigan corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 09/13/89, made by  
**GLENN TILLMAN**

to **HERITAGE BREMEN BANK**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 89443036  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

known as: 4411W 188TH ST  
07/07/00 COUNTRY CLUB HI, IL 60477  
**FIRST MIDWEST MORTGAGE CORPORATION**

31-03-310-011

By:   
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 7th day of July, 2000, by **ELSA MCKINNON**  
of **FIRST MIDWEST MORTGAGE CORPORATION**  
on behalf of said CORPORATION.

**DARRELL COLON** Notary Public



My commission expires: 02/26/2003  
Prep By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014240000154626

FMIDA EE 195EE  
MERS PHONE 1-888-679-MERS

*Handwritten signature/initials*

PROPERTY LINE

NOV 20 11:53

89443036

89443036

Handwritten signature and scribbles

0054/80

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THE TERMS OF THIS LOAN MORTGAGE CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 13 1989 The mortgagor is GLENN TILLMAN, DIVORCED NOT SINCE REMARRIED

14<sup>00</sup>

("Borrower"). This Security Instrument is given to HERITAGE BREMEN BANK AND TRUST COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS 17500 OAK PARK AVENUE TINLEY PARK, ILLINOIS 60477

, and whose address is

("Lender").

Borrower owes Lender the principal sum of FIFTY SIX THOUSAND SEVEN HUNDRED AND NO/100

Dollars (U.S. \$ 56,700.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 1991 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois LOT 25 IN J. E. MERRION'S COUNTRY CLUB HILLS FOURTH ADDITION, A SUBDIVISION OF THE SOUTH 666.06 FEET OF THE EAST 982.09 FEET (EXCEPT THE EAST 50 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 8, 1958 AS DOCUMENT NUMBER 17,253,267, IN COOK COUNTY, ILLINOIS.