

UNOFFICIAL COP0577056
2008-07-31 14:
Cook County Recorder

2000-07-31 14:44:30

Record and Return to: Emerald Mortgagee Assistance Co. 1099 18th Street, Suite 1600 Denver, CO 80202

222209240 1906390 101073831 XRF0504-005-0069



LEGAL DESCRIPTION ATTACHED

	O	_ 						
NORWEST		Assignment of						
MORTGAG	E, INC.	•				/lortgage		
Pool #: GNM	A	O ₂ CLP	O #: 1067	7	Loan t		· .	
For value receive		NOKŴFST	MORTGAG	E, INC.	herek	oy sells, assign	s and tra	insfers to
	Lehman Capi	tal, A Divi	sion of Lehn	nan Broth	ers Holdings In	<u>c</u>		
·	200 Vbece	er Cimani Di	L 07 . 4 37	. 12.4. 31	R2 10002			
its successors and	assians, all its	riaht, title a	h Core Nev	n and to a	Y 10285	go dood of to	-6 dd	
secure debt execute	ed by ISMAE	L HERNA	NDEZ S NG	FMALE	E, NEVER MARI	ge, aeea or tru: Dien dendo	SI, aeea .	to LA
		E MALE: N	IEVER MAF	RIED SA	MUEL ARREO	IA SINGLE M	ARREUI	LA, VED
	MARR	IED AND F	ROSITA ARF	REULA S	SINGLE FEMALI	E NEVER MAR	ALE, NE	VER
		·	<u> </u>	77)	*	E, IVE VEIX IVIA	MILD	
-			<u> </u>	TO	NID-AMERICA	MORTGAGE (CORPOR	PATION
and bearing the date		29	day of		ECEMBER		94	and
recorded in the offic	e of the Recon	der of	COOK					County,
State of	ILLINOIS	<u> </u>	in LIBE	R	(0)	at Page		oouniy,
as Document No.	95-016147	on the	10	day of	JANI/A	 	D. 19 9	95
Signed the	22	day of	OC	TOBER	A.D. 19			
								
					Norwest Mort	gage in/.	1 A	
	÷			By .	-	UL VIII	WK	
[SE	AL]			_,	TERRANCE (3FRARD		
				Title	ASSISTANT S		C	
	ÈSOTA		}					
·	INEPIN		} ss					
On this 22	_ day of	OCTO	BER	A.D. 19	99 bef	ore me, a Nota	rv Public	•
personally appeared		TERRANC	E GERARD			e. Suite 1000 🎾pi	s. MN 554	, .02
o me known, who be	eing duly swori	n, did say t	hat (he/she)	is the	ASSIS	TANT SEMPE		- -
of Norwest Mortgage	, Inc. and that	said instru	ment was sh	aned on b	ehalf df.said co	Portion	/	
PREPARED BY:			`	741		CXTV 0	1	
ORWEST MORTGAGE,	INC			<u>کیل</u>)	XIXIN		<u> </u>	
PO BOX 1629		_		₩otary	Public www.hymana	MANAMANAMA	₩ā	
MINNEAPOLIS, MN 5544	0-9080	_			ATT SIIS	AN M. KEREKE	£S {	
Attn:		-		S.	NOTAL NOTAL	RY PUBLIC-MINNES	≩ ATC	
				2000 2000 2000 2000 2000 2000 2000 200	My Con	mission Expires Jan. 31, 2	2005	
				§.		······································		

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DOOR THE OF

REPARTS CAMPAGE OF STANDERS OF

LOT 242 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH ½ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-16-313-027

Property of County Clerk's Office