

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202



222209828
2132397
101074458
XRF0504-006-0022

ADDRESS- 7536 BRISTOL LANE #3, HANOVER PARK, IL, ID-07-30-300-012-1018, SEE ATTACHED LEGAL

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: LPO #: Loan #: 2132397

For value received, Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage Inc., a Minnesota Corporation, by merger and name change, 100 S 5th St, Minneapolis, MN hereby sells, assigns and transfers to
Lehman Capital, A Division of Lehman Brothers Holdings Inc.

200 Vessey Street, 8th Floor, New York, NY 10285

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by **JEFFREY S BEDORE, A SINGLE PERSON NEVER MARRIED**

and bearing the date the 11 day of JUNE **NORWEST MORTGAGE INC** A.D. 19 96 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book at Page as Document No. 96454940 on the 13 day of JUNE A.D. 19 96 Signed the 18 day of JANUARY A.D. 20 00

[SEAL]

Norwest Mortgage, Inc.
By [Signature]
CRAIG COLE
Title ASSISTANT SECRETARY

State of MINNESOTA }
County of HENNEPIN } SS

On this 18 day of JANUARY A.D. 20 00 before me, a Notary Public, personally appeared CRAIG COLE 800 LaSalle Ave. Suite 1000 Mpls, MN 55402 to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY & RETURN TO:
NORWEST MORTGAGE, INC.
PO BOX 1411
MINNEAPOLIS, MN 55440-9080
Attn: LINDA STREAM MS x4801-094 ,612-341-1831

Notary Public
[Signature]
LINDA KAY STREAM
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005



FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: CG94151

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN BUILDING 58 IN THE LARKSPUR 5 CONDOMINIUM IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22518721, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 CREATED BY GRANT RECORDED AS DOCUMENT 22518722 AND BY DEED RECORDED AS DOCUMENT 225842768, FOR INGRESS AND EGRESS.