

Return Documents To
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



00578470



Order No. 007760977
Escrow No.
Loan No. CHI6735SAVI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

AURORA LOAN SERVICES INC
601 5th Ave. † Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 16, 1998 executed by LINDA J. SAVIANO, MARRIED TO DANIEL P. SAVIANO

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or
 as Instrument No. 9897469 on 10-29-98

in book _____, page _____

in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On 10-26-98 before me,
personally appeared DOLORES MARTINEZ

JAMIE LANGFORD
ASST. VICE PRESIDENT

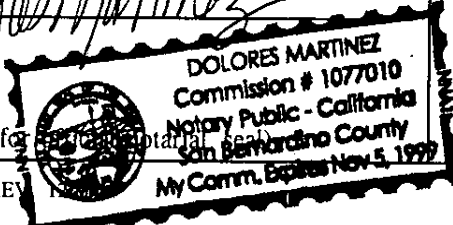
BNC MORTGAGE, INC., A
DELAWARE CORPORATION

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for Notary Seal)

ILLINOIS ASSIGNMENT (REV)

RECORD FIRST

9565243 EC

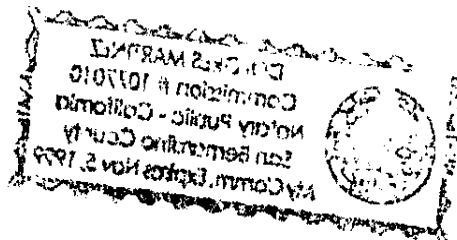
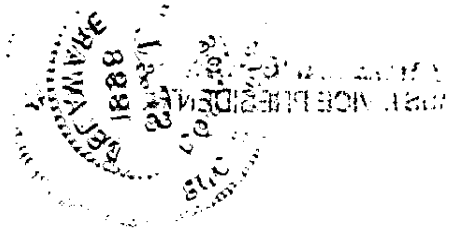
Sy
P2
N1
M4
GRM

UNOFFICIAL COPY



Property of Cook County Clerk's Office

NOT A PUBLIC OFFICE
NOT A PUBLIC OFFICE



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007760977 SK

STREET ADDRESS: 2941 N. LAKEWOOD

UNIT **00478770**

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-119-043-1010

LEGAL DESCRIPTION:

UNIT NUMBER 2941 AND PARKING UNIT PU-1 IN THE OAKDALE/LAKEWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 30 TO 34 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 8 IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER OF LINCOLN AVENUE OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 91648160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

98976463